

# AMERICA'S UPHILL 2019 REGISTRATION

(Please Print)

\_\_\_\_\_  
(Racer Name)

\_\_\_\_\_  
(Team Name, if applicable- minimum 5 persons)

\_\_\_\_\_  
(Mailing Address)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Zip Code)

\_\_\_\_\_  
(Telephone #)

\_\_\_\_\_  
(e-mail address)

\_\_\_\_\_  
(Emergency Contact)

\_\_\_\_\_  
(Emergency Contact Tel #)

**Sex:** Male\_\_ Female\_\_ **Age on Race Day** \_\_\_\_\_

## Gear

Open \_\_\_\_\_

(Traction Devices, running shoes, snowshoes, etc.)

Track Skis \_\_\_\_\_

(lightweight skating/classic cross country or BC gear)

Telemark \_\_\_\_\_

(Full metal edged skis w/ a 3-pin, cable or NTN binding)

Heavy Metal \_\_\_\_\_

(alpine skis, randonee bindings, plastic boots)

**Race Fee \$55** \_\_\_\_\_ **Race Day \$65** \_\_\_\_\_

(Includes BREAKFAST)

**Would you like to make an additional donation  
to ACES Children's Education Fund Month?**

YES\_\_ NO\_\_

\$5\_\_ \$10\_\_ \$25\_\_ \$50\_\_ Other \$ \_\_\_\_\_

**\*\*\*\*Donate \$25 or more & receive a special 50th  
Anniversary ACES buff\*\*\*\***

**Would you like to purchase an additional  
breakfast (\$15) for a spectator?** \_\_\_\_\_

(Available until noon 3/8/19)

**Total Amount Paid** \_\_\_\_\_ **Bib #** \_\_\_\_\_

(Cash or Check payable to Ute Mountaineer for total  
amount including donations/extra breakfast if applicable)

## PARTICIPATION, WAIVER AND RELEASE AGREEMENT

PLEASE READ CAREFULLY BEFORE SIGNING. THIS IS A RELEASE OF LIABILITY. In consideration for my being permitted by the Aspen Skiing Company, Aspen Mountain Ski Patrol, Ute Mountaineer, Ltd., The City of Aspen, Aspen Center For Environmental Studies, and the event organizers, to participate in the competition event on the Aspen Mountain Ski Area, of Colorado, I agree to the following waiver and release:

I hereby acknowledge that I have been advised of my responsibility as a competitor as outlined in the Colorado Ski Safety Act of 1979, Section 33-44-110, which reads as follows:

Section 33-44-110. Competition

(1) The ski area operator shall, prior to the beginning of a competition, allow each competitor a reasonable visual inspection of the course or area where the competition is to be held.

(2) The competitor shall be held to assume the risk of all course conditions including, but not limited to, weather and snow conditions, course construction or layout, and obstacles which a visual inspection should have revealed. No liability shall attach to a ski area operator for injury or death of any competitor proximately caused by such assumed risk.

\_\_\_\_\_  
(please initial)

I am aware and acknowledge that the race course is demanding and may have variable snow conditions. I agree that the Aspen Skiing Company, the Aspen Mountain Ski Patrol, Ute Mountaineer, Ltd., The City of Aspen, Aspen Center For Environmental Studies and event organizers have provided me with the opportunity prior to the beginning of the competition, to visually inspect the course, facilities and area of the competition. I HEREBY ASSUME AND ACCEPT THE RISK OF ALL COURSE CONDITIONS FOR THE RACE, INCLUDING, BUT NOT LIMITED TO, THE COURSE FORMAT AND LAYOUT, THE COURSE CONDITIONS, AND WEATHER AND SNOW CONDITIONS AS THEY EXIST AND AS THEY MIGHT CHANGE DURING THE COMPETITION.

I AM AWARE AND ACKNOWLEDGE THAT UPHILL RACING AT HIGH ALTITUDE HAS INHERENT DANGERS AND RISKS FOR ANY COMPETITOR, AND IS PHYSICALLY DEMANDING. I AM VOLUNTARILY PARTICIPATING IN THIS RACE WITH FULL KNOWLEDGE OF THE DANGERS AND RISKS INVOLVED AND HEREBY AGREE TO ACCEPT ANY AND ALL RISKS OF INJURY, PARALYSIS OR DEATH

\_\_\_\_\_  
(please initial)

Lastly, I for myself, my heirs, my successors, executors and subrogors, hereby KNOWINGLY AND INTENTIONALLY WAIVE AND RELEASE, INDEMNIFY AND HOLD HARMLESS THE ASPEN SKIING COMPANY, THE ASPEN MOUNTAIN SKI PATROL, UTE MOUNTAINEER, LTD., THE CITY OF ASPEN, ASPEN CENTER FOR ENVIRONMENTAL STUDIES and EVENT ORGANIZERS, their respective owners, directors, officers, agents and employees, from and against any and all claims, actions, causes of action, liabilities, suits, expenses (including reasonable attorney's fees) and NEGLIGENCE of any kind or nature, whether foreseen or unforeseen, arising directly or indirectly out of any damage, loss, injury, paralysis, or death to me or my property as a result of my participation and competition in the uphill race, including without limitation training and practice, my use of the competition facilities or my presence at the competition site, whether such damage, loss, injury, paralysis or death results from the NEGLIGENCE of the Aspen Skiing Company, the Aspen Mountain Ski Patrol, Ute Mountaineer, Ltd., The City of Aspen, Aspen Center For Environmental Studies, their respective owners, directors, elected officials, officers, employees or agents, or from some other cause. I ALSO UNDERSTAND THAT THERE WILL BE NO REFUNDS IN THE EVENT OF RACE CANCELLATION.

\_\_\_\_\_  
(please initial)

I HAVE CAREFULLY READ, CLEARLY UNDERSTAND AND VOLUNTARILY SIGN THIS PARTICIPATION, WAIVER AND RELEASE AGREEMENT.

\_\_\_\_\_  
SIGNATURE of Competitor Executing Release

\_\_\_\_\_  
Witness

\_\_\_\_\_  
SIGNATURE (Participants under the age of 18 must have parent's signature and parents must sign indemnification)

**ALL RACERS MUST SIGN THE PRECEDING  
WAIVER. INDIVIDUALS CANNOT HAVE ANOTHER  
PERSON SIGN THE WAIVER FOR THEM.**

**America's Uphill**  
**Saturday, March 9, 2019 7:00 AM**

America's Uphill will be limited to 300 participants in 2019

Cost : \$55 (pre-registration)  
 \$65 (race day)

**Includes BREAKFAST,  
 raffle, awards, T-shirt**

**\$5 of each registration donated to Aspen Center For Environmental Studies Education Programs.**

Payment by cash or check payable to "Ute Mountaineer".

**Pre-registration:** The registration form, waiver and race fee must be completed and returned by 4 pm, March 8 to:

Ute Mountaineer  
 210 S. Galena St  
 Aspen, CO 81611

Do not fax registration. On-line Registration (credit card only) available at [www.utemountaineer.com](http://www.utemountaineer.com) until 9am March 8.

**Race Day Registrations:** In Gondola office 6-6:30am

**Race Packet & Bib** pick-up is Thursday March 7 (9am-9pm) and Friday March 8 (9-4pm) at the Ute Mountaineer or on race day 6-6:45am in the gondola building at the base of Aspen Mountain.

**Timing Chips:** will be connected to your bib, so don't lose your bib!

**Aid Station:** There is one aid station with fluids at the base of Lift 3.

**Race Cancellation:** It is highly unlikely that America's Uphill will be cancelled due to weather or snow conditions, but that possibility does exist. Under such conditions, every effort will be made to hold the race, but the director reserves the right to delay, shorten or even cancel the event. Because we will have incurred all the race costs prior to the race, there will be **no refunds due to cancellation.**

**Race Results:** Results will be available after the race at the Ute Mountaineer & at [utemountaineer.com](http://utemountaineer.com) on the following Monday.

**Breakfast:** Breakfast of bacon, eggs or pancakes, and hot drink is included in race fee and will be available 8-9:15am

**Awards/Raffle:** Awards ceremony will begin at 9:15am inside the Sundeck Restaurant. Awards will be by overall place in gender, team and by age group by gender in category.

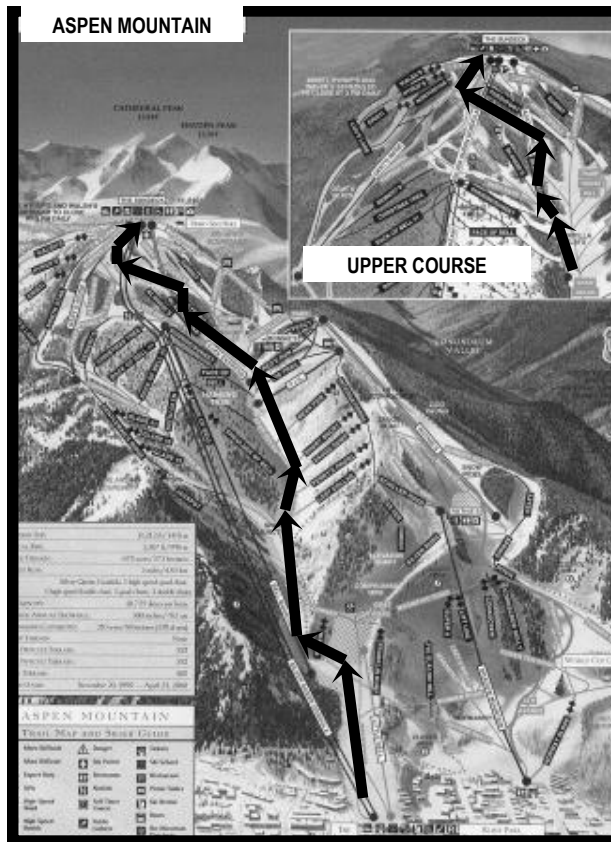
**Information:** Call Paul Perley at Ute Mountaineer at 970-925-2849, e-mail [paul@utemountaineer.com](mailto:paul@utemountaineer.com), visit [www.utemountaineer.com](http://www.utemountaineer.com).

**Course Description**

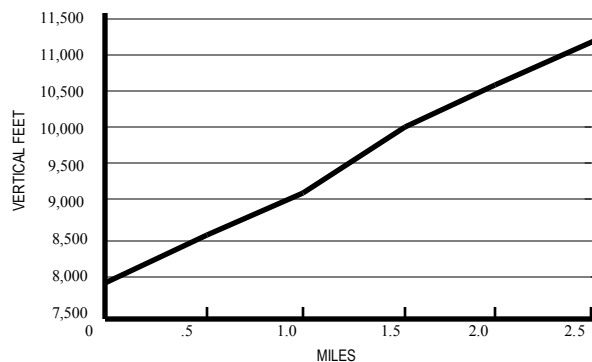
The America's Uphill begins at the base of Little Nell & climbs 3,267 ft up the Aspen Mtn ski area finishing at the Sundeck Restaurant at an elevation of 11,212 feet. The course follows Little Nell to the Bell Mountain Chair, then up Bingo Slot to Spar Gulch. The long steep climb up Spar continues to the base of the Ajax Express (Lift 3) From here, there's a small reprieve on Tortilla Flats before the climb begins again in earnest. At this point, the race follows a maze of trails starting up Deer Park to Pussyfoot, Silverbell, & Easy Chair, topping out at Sundeck. Inspection of race course prior to raceday is recommended.

**More info:** [paul@utemountaineer.com](mailto:paul@utemountaineer.com) or 979-925-2849

**America's Uphill Race Course**



**America's Uphill Race Profile**



**A race to benefit ACES  
 Children's Education Fund Month**



**ASPEN MOUNTAIN SKI PATROL**

**Saturday, March 9, 2019  
 Aspen, Colorado**

*A race dedicated to the memory of  
 Erik Kinsman, Scott Edmondson & Fritz Stamberger*